Check List

PLEASE DO NOT SUBMIT YOUR APPLICATION UNTIL IT IS COMPLETE

Required documents for nomination consideration by Congressman Jeff Duncan:

[ ] Academy nomination application (Class entering Summer 2021)

[ ] A statement expressing why you desire to attend the academy of your choice (no more than 500 words)

[ ] Affidavit of legal permanent residence (Must be notarized)

[ ] A list of your school, church, and civic activities, special honors and employment (No more than 2 pages)

[ ] 2 Letters of recommendation (Three will be accepted from those who are homeschooled or enrolled in higher education. Letters of recommendation from relatives are not acceptable. Must be on letterhead, in a sealed and signed envelope when you submit your application.)

[ ] Recent color photo

[ ] Counselor form, counselor's letter of recommendation, and transcript (Counselor form and letter not required for those who are homeschooled or enrolled in higher education, but a transcript is. Should be in a sealed and signed envelope when you submit your application.)

[ ] ACT and/or SAT scores should be sent directly to my office (If you test more than once we will consider your highest score.)

There are no Congressional appointments to the Coast Guard Academy. If interested, contact the Director of Admissions, U.S. Coast Guard Academy, New London, CT at 1-800-883-8724

Please send all required documents together, no later than October 30, 2020 to:

Congressman Jeff Duncan
Attn: Mario Starace
303 West Beltline Boulevard
Anderson, South Carolina 29625

Questions: Mario Starace – Phone 864-224-7401
Mario.starace@mail.house.gov
ACADEMY NOMINATION APPLICATION
For Class Entering Summer 2021

Name

First

Middle

Last

Nickname

Permanent Address

Street

PO Box

City/State

County

Zip Code

Home Phone Number

Cell Phone Number

Birth Date

E-mail address

*I will correspond with you predominantly via email*

Temporary Address (if any)

ACADEMY PREFERENCE (Air Force, Merchant Marine, Military, Naval – indicate in order of preference those that you have applied to):

1.                        2.                        3.                        4.

High School

Graduation Date

Are you attending college?    Where?

Graduation Class of

Major:

Names/Addresses of Parents:

Mother:    Occupation:

Address     City     State     Zip

Father:

Occupation:

Address

City     State     Zip

Have you applied to your U.S. Senators?    If so, to Whom?

Please attach a list of your school, church, civic activities, honors and employment.

Applicant’s Signature

Date
CONGRESSMAN JEFF DUNCAN
Application for Nomination to the U.S. Service Academies
(This page to be completed by parents or guardians)

AFFIDAVIT OF LEGAL PERMANENT RESIDENCE

We, ___________________________ and ___________________________, parents and legal guardians of ___________________________, upon oath state as follows:

Please check and complete the applicable statements:

____ We claim ___________________________ County, South Carolina, as our sole and exclusive legal residence and have done so since ___________.

____ We file South Carolina Resident Income Tax Returns.

____ We pay real estate/personal property taxes in said county.

Signature: ___________________________

Signature: ___________________________

Please take this form to a Notary Public and complete information below.

State of South Carolina, County of ___________________________.

We, ___________________________ and ___________________________, state and affirm upon oath that the foregoing affidavit is true and correct to the best of our knowledge.

Signature ___________________________

Signature ___________________________

Subscribed and sworn to before me this ____ day of ____________, 20__. Seal: ___________________________ Notary Public
TO BE COMPLETED BY HIGH SCHOOL COUNSELOR
(Military Service Academy-Nomination Request)

Name of Student: ____________________________________________

Name of Counselor: _________________________________________

High School: ________________________________________________

Work Email: _________________________________________________

Work Telephone: _____________________________________________

Class ranking: ________ of ____________
(Not prior to completion of Junior year)

Grade point average: ________

ACT and/or SAT Scores: Please attach copy if available.

________________________________________
Counselors’ Signature

*Note to Counselor – PLEASE ATTACH YOUR LETTER OF RECOMMENDATION AND TRANSCRIPT FOR THIS STUDENT.

Please seal and sign an envelope that includes all 3 documents for the student to submit with their application.

If you have any questions, please contact Mario Starace at 864-224-7401 or by email at Mario.starace@mail.house.gov.

Deadline for applications is Friday, October 30, 2020.