Check List

PLEASE DO NOT SUBMIT YOUR APPLICATION UNTIL IT IS COMPLETE

Required documents for nomination consideration by Congressman Jeff Duncan:

____ Academy nomination application (Class entering Summer 2023)

____ A statement expressing why you desire to attend the academy of your choice (no more than 500 words)

____ Affidavit of legal permanent residence (Must be notarized)

____ A list of your school, church, and civic activities, special honors and employment (No more than 2 pages)

____ 2 Letters of recommendation (Three will be accepted from those who are homeschooled or enrolled in higher education. Letters of recommendation from relatives are not acceptable. Must be on letterhead, in a sealed and signed envelope when you submit your application.)

____ Recent color photo

____ Counselor form, counselor’s letter of recommendation, and transcript (Counselor form and letter not required for those who are homeschooled or enrolled in higher education, but a transcript is. Should be in a sealed and signed envelope when you submit your application.)

____ ACT and/or SAT scores should be sent directly to my office (If you test more than once we will consider your highest score.)

There are no Congressional appointments to the Coast Guard Academy. If interested, contact the Director of Admissions, U.S. Coast Guard Academy, New London, CT at 1-800-883-8724

Please send all required documents together, no later than October 28, 2022 to:

Congressman Jeff Duncan
Attn: Mario Starace
303 West Beltline Boulevard
Anderson, South Carolina 29625

Questions: Mario Starace – Phone 864-224-7401
Mario.starace@mail.house.gov
ACADEMY NOMINATION APPLICATION
For Class Entering Summer 2022

Name

First    Middle    Last    Nickname

Permanent Address

Street    PO Box

City/State    County    Zip Code

Home Phone Number    Cell Phone Number

Birth Date

E-mail address
*I will correspond with you predominantly via email*

Temporary Address (if any)

ACADEMY PREFERENCE (Air Force, Merchant Marine, Military, Naval – indicate in order of preference those that you have applied to):

1.________________  2.________________  3.________________  4.________________

High School __________________    Graduation Date __________________

Are you currently attending college? ______    Where __________________

Graduation Class of ____________    Major: __________________

Names/Addresses of Parents:
Mother: __________________    Occupation: __________________

Address: __________________    City __________________    State __________________    Zip __________________

Father: __________________    Occupation: __________________

Address: __________________    City __________________    State __________________    Zip __________________

Have you applied to your U.S. Senators? __________________
If so, to Whom? __________________

Please attach a list of your school, church, civic activities, honors and employment.

_________________________________    __________________________________
Applicant’s Signature    Date
CONGRESSMAN JEFF DUNCAN  
Application for Nomination to the U.S. Service Academies  
(This page to be completed by parents or guardians)  

AFFIDAVIT OF LEGAL PERMANENT RESIDENCE  

We, ___________________ and ___________________, parents and legal guardians of ____________________________ upon oath state as follows: 

Please check and complete the applicable statements:  

___ We claim ___________________ County, South Carolina, as our City County sole and exclusive legal residence and have done so since _________.  

___ We file South Carolina Resident Income Tax Returns.  

___ We pay real estate/personal property taxes in said county.  

Signature: ____________________________  

Signature: ____________________________  

Please take this form to a Notary Public and complete information below.  

State of South Carolina, County of ____________________________ .  

We, ___________________ and ___________________, state and affirm upon oath that the foregoing affidavit is true and correct to the best of our knowledge.  

Signature: ____________________________  

Signature: ____________________________  

Subscribed and sworn to before me this ____ day of ____________, 20__ .  
Seal:  

__________________________________ Notary Public
TO BE COMPLETED BY HIGH SCHOOL COUNSELOR
(Military Service Academy-Nomination Request)

Name of Student: ____________________________________________

Name of Counselor: _________________________________________

High School: _________________________________________________

Work Email: _________________________________________________

Work Telephone: ______________________________________________

Class ranking: _________ of ___________
(Not prior to completion of Junior year)

Grade point average: _________

ACT and/or SAT Scores: Please attach copy if available.

_____________________________________________________

Counselors’ Signature

*Note to Counselor – PLEASE ATTACH YOUR LETTER OF RECOMMENDATION
AND TRANSCRIPT FOR THIS STUDENT.

Please seal and sign an envelope that includes all 3 documents for the student to submit
with their application.

If you have any questions, please contact Mario Starace at 864-224-7401 or by email at
Mario.starace@mail.house.gov.

Deadline for applications is Friday, October 28, 2022.