

### Check List

#### **PLEASE DO NOT SUBMIT YOUR APPLICATION UNTIL IT IS COMPLETE**

Required documents for nomination consideration by Congressman Jeff Duncan:

- \_\_\_\_\_ Academy nomination application (Class entering Summer 2017)
- \_\_\_\_\_ A statement expressing why you desire to attend the academy of your choice (no more than 500 words)
- \_\_\_\_\_ Affidavit of legal permanent residence (Must be notarized)
- \_\_\_\_\_ A list of your school, church, and civic activities, special honors and employment (No more than 2 pages)
- \_\_\_\_\_ 2 Letters of recommendation (Three will be accepted from those who are homeschooled or enrolled in higher education. Letters of recommendation from relatives are not acceptable. Must be on letterhead, in a sealed and signed envelope when you submit your application.)
- \_\_\_\_\_ Recent color photo
- \_\_\_\_\_ Counselor form, counselor's letter of recommendation, and transcript (Counselor form and letter not required for those who are homeschooled or enrolled in higher education, but a transcript is. Should be in a sealed and signed envelope when you submit your application.)
- \_\_\_\_\_ ACT and/or SAT scores should be sent directly to my office (If you test more than once we will consider your highest score.)

**There are no Congressional appointments to the Coast Guard Academy. If interested, contact the Director of Admissions, U.S. Coast Guard Academy, New London, CT at 1-800-883-8724**

**Please send all required documents together, no later than October 28, 2016, to:**

**Congressman Jeff Duncan  
Attn: Jordan Sherer  
303 West Beltline Boulevard  
Anderson, South Carolina 29625**

**Questions: Jordan Sherer – Phone 864-224-7401  
[jordan.sherer@mail.house.gov](mailto:jordan.sherer@mail.house.gov)**

**ACADEMY NOMINATION APPLICATION  
For Class Entering Summer 2016**

Name \_\_\_\_\_  
                    **First**                            **Middle**                            **Last**                            **Nickname**

Permanent Address \_\_\_\_\_  
  **Street**  **PO Box**

\_\_\_\_\_ **City/State**                            **County**                            **Zip Code**

\_\_\_\_\_ **Home Phone Number**                            **Cell Phone Number**

\_\_\_\_\_ **Birth Date**

\_\_\_\_\_ **E-mail address**  
\*I will correspond with you predominantly via email\*

\_\_\_\_\_ **Temporary Address (if any)**

**ACADEMY PREFERENCE (Air Force, Merchant Marine, Military, Naval – indicate in order of preference those that you have applied to):**

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

**High School** \_\_\_\_\_ **Graduation Date** \_\_\_\_\_

**Are you attending college?** \_\_\_\_\_ **Where?** \_\_\_\_\_  
**Graduation Class of** \_\_\_\_\_ **Major:** \_\_\_\_\_

**Names/Addresses of Parents:**  
**Mother:** \_\_\_\_\_ **Occupation:** \_\_\_\_\_

\_\_\_\_\_ **Address**  **City**                    **State** **Zip**  
**Father:** \_\_\_\_\_ **Occupation:** \_\_\_\_\_

\_\_\_\_\_ **Address**  **City**                    **State** **Zip**

**Have you applied to your U.S. Senators?** \_\_\_\_\_  
**If so, to Whom?** \_\_\_\_\_

**Please attach a list of your school, church, civic activities, honors and employment.**

\_\_\_\_\_ **Applicant's Signature**                            \_\_\_\_\_ **Date**



**TO BE COMPLETED BY HIGH SCHOOL COUNSELOR  
(Military Service Academy-Nomination Request)**

**Name of Student:** \_\_\_\_\_

**Name of Counselor:** \_\_\_\_\_

**High School:** \_\_\_\_\_

**Work Email:** \_\_\_\_\_

**Work Telephone:** \_\_\_\_\_

**Class ranking:** \_\_\_\_\_ of \_\_\_\_\_  
(Not prior to completion of Junior year)

**Grade point average:** \_\_\_\_\_

**ACT and/or SAT Scores:** Please attach copy if available.

\_\_\_\_\_  
Counselors' Signature

**\*Note to Counselor – PLEASE ATTACH YOUR LETTER OF RECOMMENDATION AND TRANSCRIPT FOR THIS STUDENT.**

**Please seal and sign an envelope that includes all 3 documents for the student to submit with their application.**

**If you have any questions, please contact Jordan Sherer at 864-224-7401 or by email at [jordan.sherer@mail.house.gov](mailto:jordan.sherer@mail.house.gov).**

**Deadline for applications is Friday, October 28, 2016.**