Check List

PLEASE DO NOT SUBMIT YOUR APPLICATION UNTIL IT IS COMPLETE

Required documents for nomination consideration by Congressman Jeff Duncan:

_____ Academy nomination application (Class entering Summer 2016)

_____ A statement expressing why you desire to attend the academy of your choice (no more than 500 words)

_____ Affidavit of legal permanent residence (Must be notarized)

_____ A list of your school, church, and civic activities, special honors and employment (No more than 2 pages)

_____ 2 Letters of recommendation (Three will be accepted from those who are homeschooled or enrolled in higher education. Letters of recommendation from relatives are not acceptable. Must be on letterhead, in a sealed and signed envelope when you submit your application.)

_____ Recent color photo

_____ Counselor form, counselor's letter of recommendation, and transcript (Counselor form and letter not required for those who are homeschooled or enrolled in higher education, but a transcript is. Should be in a sealed and signed envelope when you submit your application.)

_____ ACT and/or SAT scores should be sent directly to my office (If you test more than once we will consider your highest score.)

There are no Congressional appointments to the Coast Guard Academy. If interested, contact the Director of Admissions, U.S. Coast Guard Academy, New London, CT at 1-800-883-8724

Please send all required documents together, no later than October 30, 2015, to:

Congressman Jeff Duncan
Attn: Jordan Sherer
303 West Beltline Boulevard
Anderson, South Carolina 29625

Questions: Jordan Sherer – Phone 864-224-7401
jordan.sherer@mail.house.gov

ACADEMY NOMINATION APPLICATION
For Class Entering Summer 2016

Name_____
First **Middle** **Last** **Nickname**

Permanent Address_____
Street **PO Box**

_____
City/State **County** **Zip Code**

_____
Home Phone Number **Cell Phone Number**

_____
Social Security Number **Birth Date**

E-mail address_____
I will correspond with you predominantly via email

Temporary Address (if any)_____

ACADEMY PREFERENCE (Air Force, Merchant Marine, Military, Naval – indicate in order of preference those that you have applied to):

1._____ **2.**_____ **3.**_____ **4.**_____

High School _____ **Graduation Date**_____

Are you attending college? _____ **Where?** _____
Graduation Class of _____ **Major:** _____

Names/Addresses of Parents:
Mother: _____ **Occupation:**_____
_____
Address **City** **State** **Zip**
Father:_____ **Occupation:**_____
_____
Address **City** **State** **Zip**

Have you applied to your U.S. Senators?_____
If so, to Whom?_____

Please attach a list of your school, church, civic activities, honors and employment.

_____ _____
Applicant's Signature **Date**

CONGRESSMAN JEFF DUNCAN
Application for Nomination to the U.S. Service Academies
(This page to be completed by parents or guardians)

AFFIDAVIT OF LEGAL PERMANENT RESIDENCE

We, _____ and _____, parents and legal guardians of _____ upon oath state as follows:

Please check and complete the applicable statements:

_____ That we claim _____ County, South Carolina, as our
City County
sole and exclusive legal residence and have done so since _____.

_____ That we are registered voters in the aforementioned city and county and voted in elections in the following years_____.

_____ That we filed a South Carolina Resident Income Tax Return for the years_____.

_____ That we have paid real estate/personal property taxes in said county for the following years_____.

Signature:_____

Signature:_____

Please take this form to a Notary Public and complete information below.

State of South Carolina, County of _____.

We, _____ and _____, state and affirm upon oath that the foregoing affidavit is true and correct to the best of our knowledge.

Signature _____

Signature_____

Subscribed and sworn to before me this ____ day of _____, 20___.
Seal:

_____ Notary Public

TO BE COMPLETED BY HIGH SCHOOL COUNSELOR
(Military Service Academy-Nomination Request)

Name of Student: _____

Name of Counselor: _____

High School: _____

Work Email: _____

Work Telephone: _____

Class ranking: _____ **of** _____
(Not prior to completion of Junior year)

Grade point average: _____

ACT and/or SAT Scores: Please attach copy if available.

_____
Counselors' Signature

***Note to Counselor – PLEASE ATTACH YOUR LETTER OF RECOMMENDATION AND TRANSCRIPT FOR THIS STUDENT.**

Please seal and sign an envelope that includes all 3 documents for the student to submit with their application.

If you have any questions, please contact Jordan Sherer at 864-224-7401 or by email at jordan.sherer@mail.house.gov.

Deadline for applications is Friday, October 30, 2015.